



# MEMBER REGISTRATION FORM

Date \_\_\_\_\_

Company Name \_\_\_\_\_ Website \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Type \_\_\_\_\_

BILLING CONTACT	COMMUNICATIONS CONTACT
Name _____	Name _____
Phone _____	Phone _____
Email _____	Email _____

MEMBERSHIP BENEFIT TIERS			✓ ANNUAL DUES
<b>THOROUGHBRED</b>	Executive Level Benefits and Recognition		\$4,395
<b>BLUEGRASS</b>	Enhanced Business Building		\$1,675
<b>FLASH</b>	Corporate Networking		\$825
<b>AUDUBON</b>	Marketing and Business Level		\$430
<b>COLONEL</b>	Base level - Non-profit		\$230
<b>FRIEND</b>	Individual Only		\$110

SPONSORSHIP OPPORTUNITIES		(\$) TOTAL DUE
<b>ANNUAL DINNER</b>	Opportunities beginning at \$600. See sponsorship brochure or call for details.	
<b>GOLF CLASSIC</b>	Opportunities beginning at \$300. See sponsorship brochure or call for details.	
<b>AGRICULTURE APPRECIATION BREAKFAST</b>	Presenting: \$3,000 Gold: \$2,000 Silver: \$1,000 Bronze: \$750 Friends: \$500	
<b>WOMEN IN BUSINESS DINNER</b>	Opportunities beginning at \$600. See sponsorship brochure or call for details.	
<b>STATE OF THE CITY/COUNTY</b>	Presenting: \$2,000 Corporate: \$1,250 Community: \$600	
<b>LEGISLATIVE SERIES</b>	Legislative Preview: \$1,500 Legislative Review: \$1,000	
<b>CHAMBER BREAKFAST CLUB NETWORKING</b>	Monthly Sponsorship: \$250 (Member Rate)	
<b>RIBBON CUTTINGS</b>	6-Month Sponsorship: \$2,000 Annual Sponsorship: \$1,000	
<b>EDUCATION EVENTS</b>	Educator of the Year Awards: \$1,250 Community Education Breakfast: \$2,000	

Signed \_\_\_\_\_ Date: \_\_\_\_\_ Total Due: \_\_\_\_\_

EMAIL COMPLETED FORM TO: [madison@hendersonkychamber.com](mailto:madison@hendersonkychamber.com) | [www.hendersonkychamber.com](http://www.hendersonkychamber.com) | 270-826-7505